

**NEW DELHI YMCA Y SCHOOL OF BUSINESS**  
**1 JAI SINGH ROAD, NEW DELHI – 110 001**  
**SESSION: 2008-2009**

Sr. No-----

**APPLICATION FOR ADMISSION**

Registration No. \_\_\_\_\_  
 (To be given by office)



1. Status \_\_\_\_\_  
 (Employed/Self Employed/Fresh Graduate/Pursuing Graduate)
2. Programme applied for \_\_\_\_\_
3. Mention below the Second preference of the Programme  
 \_\_\_\_\_
4. Name (Block letters) \_\_\_\_\_
5. Marital Status (Single / Married) \_\_\_\_\_
6. Father / Spouse Name \_\_\_\_\_
7. Permanent Address \_\_\_\_\_  
 \_\_\_\_\_ Telephone (Res) \_\_\_\_\_
8. Mailing address \_\_\_\_\_  
 \_\_\_\_\_ Telephone (Res.) \_\_\_\_\_  
 e-Mail \_\_\_\_\_ Mobile \_\_\_\_\_
9. Date of Birth \_\_\_\_\_
10. Father's Occupation, Designation & Address \_\_\_\_\_  
 \_\_\_\_\_
11. Mother's occupation & Address \_\_\_\_\_  
 \_\_\_\_\_
12. Name and Address of the organization, presently employed in \_\_\_\_\_
13. Designation \_\_\_\_\_ Telephone (Off.) \_\_\_\_\_
14. Academic and Professional Qualification, (Please start with Higher Secondary Exam):

Secondary School College / University	Examination Passed	Year	Subjects	Division & % of Marks

15. Extra Curricular Activities \_\_\_\_\_
- \_\_\_\_\_
16. Awards / Honours \_\_\_\_\_
17. Hobbies \_\_\_\_\_
18. Willingness to take up part-time / regular work / internship with any commercial organization

Signature of the Student

**INSTRUCTIONS TO APPLICANT**

1. Application should be filled in a legible handwriting or type written (**Capital letters**).
2. Application should be complete in every respect. Incomplete application will be rejected.
3. **Paste** one copy of your passport size photograph on the form in the space provided. **One more** copy will be required, if admitted.
4. You will be required to produce the original documents in support of your age, qualification and experience at the time of Interview.
5. Demand draft for the fee will be in favour of “**NEW DELHI YMCA EDUCATION CENTRE**”
6. Fees will be accepted between 10.00 a.m. to 05.00 p.m. only. (1.30 to 2 p.m. Lunch)
7. Attach a sheet in your own handwriting describing in **100 words your strengths and weaknesses and objective** of taking admission in your chosen programme.

**ENCLOSURES TO BE SUBMITTED WITH THE APPLICATION**

- ❖ 1 passport size **photograph**
- ❖ Copies of **Certificates and Marksheet** of X and XII class
- ❖ Graduation / Post Graduation marks-sheet of **all three years**
- ❖ **Provisional** Certificate if final year marks-sheet not provided
- ❖ You will be required Copies of awards / honours / certificates for participation in extra curricular activities or any other academic achievement **if any (at the time of Interview.)**
- ❖ Copies of Experience certificate **if any**
- ❖ Copy of Driving License/Election I. Card/Photo Credit Card. For **ID Proof**.etc.

**NEW DELHI YMCA; Y School of Business**  
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**1, Jai Singh Road, New Delhi – 110 001**  
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**Fax: 011-23361108/23746035**  
**E-mail: ymca@del3.vsnl.net.in**  
**Website : www.newdelhiymca.org**